

AHSAA SUMMER CONFERENCE—ALL SPORTS EQUIPMENT EXPO
JULY 21-24, 2015
RENAISSANCE MONTGOMERY CONVENTION CENTER
201 Tallapoosa Street, Montgomery, AL 36104

APPLICATION/CONTRACT FOR EXHIBIT SPACE

COMPANY NAME: _____

CONTRACTED BY: _____
(NAME AND TITLE)

MAILING ADDRESS:
Street _____ P. O. Box _____
City/State _____ Zip Code _____

TELEPHONE #: _____ CELL #: _____

FAX #: _____ EMAIL ADDRESS: _____

PRODUCTS/SERVICES DISPLAYED: _____

COMPANY REPRESENTATIVE ATTENDING (for name badges): _____

We have indicated below our desire for booth number(s) as shown on the booth floor plan. Show management reserves the right to make changes and final booth assignments. **It is understood that choice of booth(s) is not guaranteed but will be honored to the most practicable extent.**

1ST CHOICE, NO.(s) _____ 3RD CHOICE, NO.(s) _____
2ND CHOICE, NO.(s) _____ 4TH CHOICE, NO.(s) _____

EXHIBIT RATES: \$400 per booth (10' X 10' Booth Space)
Booth package includes 8' high background drapery and 3' high side divider drapery, one company ID sign, one 6' topped and skirted table, two chairs, and wastebasket.

PAYMENT: Can be made by check, money order, or credit card.
Check/money order payments should be made payable to AHSADCA. For mail-in application/contract payments, a receipt will be mailed. For online credit card payments, the invoice created will be your receipt. Applications must be received by June 1, 2015. Applications received without payment will not be processed nor will space assignment be made.

HOURS OF THE SHOW: Vendors will be allowed in the Expo Showroom (Exhibit Hall C) one hour before show opens and one-half hour after show closes each show day, unless arranged prior notification is given to show management.

MOVE IN:	Monday, July 20	12:00 p.m. – 9:00 p.m.
SHOW DAYS:	Tuesday, July 21	9:00 a.m. – 4:30 p.m.
	Wednesday, July 22	9:00 a.m. – 4:30 p.m.
	Thursday, July 23	9:00 a.m. – 4:30 p.m.
	Friday, July 24	9:00 a.m. – 3:00 p.m.
MOVE OUT:	Friday, July 24	AFTER 3:00 p.m.

EXHIBITORS CANNOT MOVE OUT UNTIL AFTER 3:00 P.M. ON FRIDAY, JULY 24, AND ALL EXHIBITS MUST BE REMOVED BY 11:59 P.M. FRIDAY, JULY 24, 2015

MAKE CHECK PAYABLE TO: AHSADCA
RETURN TO: AHSADCA, P. O. BOX 242367, MONTGOMERY, AL 36124-2367

AHSADCA USE ONLY

METHOD OF PAYMENT:

Check Money Order Credit Card

Check/MO #: _____ Amount : _____ Receipt #: _____

DATE RECEIVED: _____ BOOTH #(s): _____